# DIVISIONAL PUBLIC SCHOOL & COLLEGE SAHIWAL

## BIDDING DOCUMENTS

## SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Tenderer Stamp or visiting card |
|---|

Name of Firm: _____

Phone No: _____

NTN: _____

G.S.T No: _____

E-mail: _____

Ph. No. 040-4502663-4

Last Date Submission: 07-12-2026 at 11:00 A.M.

Tender Price – Rs. 2000/-

# TERMS AND CONDITIONS OF THE TENDER

**1 Tender Scope**

1.1 Divisional Public School & Inter College Sahiwal (DPS Sahiwal) (hereinafter referred to as "the Purchaser") invites / requests Proposals (hereinafter referred to as "the Tenders") for Purchase of Science Lab Equipment and consumable items (here in after referred to as "the Goods").

**2 Tender Eligibility**

2.1 Eligible Tenderer is a Tenderer who has capability and resources to successfully perform the contract.

2.2 Is registered for GST and Income Tax.

**3 Examination of the Tender Document**

3.1 The Tenderer is expected to examine the Tender Document, including all instructions and terms and conditions. Any objection raised on account of not having examined the Tender Document shall not be accepted.

**4 Clarification of the Tender Document**

4.1 The Tenderer may require further information or clarification of the Tender Document, not later than three working days prior to the deadline for the submission of the Tender, in writing or by telephone or by visiting the office.

**5 Tender Price**

5.1 The quoted price shall be:

5.2 Best / final / fixed and valid until completion of the Contract i.e. not subject to negotiation / variation / escalation;

5.3 The price should inclusive of all taxes / levies as per Government rates.

**6 Bid Security**

6.1 Earnest Money (bid security) **Rs.20,000/-** to be deposited by the bidders shall be fixed as per the advertisement.

6.2 The earnest money shall be in the foam of a demand draft/CDR in favour of "Principal DPS Sahiwal" from a scheduled bank preferably having a branch at Sahiwal.

6.3 The earnest money of unsuccessful bidders shall be refunded soon after the final acceptance of tenders.

6.4 The earnest money of the successful bidder shall be refunded after satisfactory completion of the project.

**7 Bid Validity**

7.1 The Tender shall have a minimum validity period of 45 days from the last date for submission of the Tender.

**8 Opening of the Tender**

8.1 Tenders shall be opened, at the given place, time and date, in the presence of the Tenderer (s) for which they shall ensure their presence without further invitation.

**9 Submission of the Tenders**

The tender shall comprise a **three-envelope** system, all enclosed within one sealed outer envelope, as under:

9.1 **First Envelope:** Containing the pay order of **Rs. 2,000/-** (Tender Cost) in favour of "Principal DPS Sahiwal" along with CDR of earnest money (bid security).

9.2 **Second Envelope:** Containing the Technical Bid, along with all required supporting documents as follows:

- Latest copy Registration Certificate of GST.

- Latest copy Registration Certificate of Income Tax.
- Affidavit on e-Stamp Paper (Specimen attached)
- Tender Form on Letterhead (Specimen attached)
- Copy of CNIC
- Bank statement for last year with **4** million turnovers.
- Provide proof of supply of Science Lab Equipment and consumable items with at least 2 purchase orders of minimum Rs. **0.5** million each.

9.3 **Third Envelope:** Containing the Financial Bid.

**10 Evaluation of the Tenders**

The Tender Evaluation Committee shall evaluate the tenders strictly in accordance with the prescribed criteria.

10.1 At the time of opening, the Committee shall first examine the first envelope to verify the availability and validity of the pay order of tender cost and the CDR of earnest money (bid security). Tenders found deficient in this regard shall be declared non-responsive and shall not be considered further.

10.2 Only those tenders found responsive at the preliminary stage shall have their Technical Bids opened and evaluated. Tenderers who submit complete technical documentation and meet the prescribed technical requirements shall be declared technically qualified.

10.3 The Financial Bids of only the technically qualified tenderers shall be opened subsequently and evaluated in accordance with the procedure and evaluation criteria. The tender shall be awarded on an **item-wise** basis to the lowest responsive and evaluated bidder(s).

**11 Samples.**

11.1 The successful bidder shall provide the requested samples within **5** days of issuance of the purchase order.

**12 Rejection / Acceptance of the tender**

12.1 The Purchaser reserves the right, at its sole discretion, to accept or reject Tender, wholly or partially, and to cancel, withdraw, or annul the Tendering process at any stage prior to the award of the Contract without assigning any reason whatsoever. The Purchaser shall not be under any obligation to inform the Tenderers of the grounds for such action, nor shall it incur any liability towards any Tenderer as a consequence thereof. The decision of the Purchaser in all matters relating to this Tender shall be final and binding upon all Tenderers.

**13 Acceptance Letter**

13.1 The Purchaser shall send the Acceptance Letter to the successful Tenderer, prior to the expiry of the validity period of the Tender.

**14 Delivery**

14.1 The contractor shall within **15** days of the execution of the supply order, deliver the Science Lab Equipment and consumable items in the school building.

14.2 The contractor shall provide such packing of the items supplied, as is sufficient to prevent their damage / deterioration during storage.

**15 Inspection / Testing**

15.1 The client may reject the item (s) supplied if they fail in any inspection (s) / test (s) giving the defect (s) / shortcomings / reason (s) and specifying the work required to be done by the Contractor.

15.2 The contractor shall within seven (**07**) working days of such rejection, either replace the supplied item(s) under the contract, or make all alterations

necessary to pass inspections (s) / test (s) free of cost to the purchaser / client.

**16 Payment**

16.1 The contractor shall submit bill of payment for the Science Lab Equipment and consumable items supplied to the client which shall:

16.2 Be in prescribed form;

16.3 Be accompanied by such invoices, receipts or other documentary evidence as the client may require;

16.4 Be submitted within seven working days of completion of supply.

16.5 State the particulars of the Science Lab Equipment and consumable items supplied.

16.6 State the amount claimed.

**17 Taxes and Duties**

17.1 The contractor shall be exclusively and entirely responsible for all taxes, duties and other such levies chargeable as per the legal provisions applicable at the time of delivery. Taxes and duties shall be deducted as per Law. The contractor is supposed to know and understand the legal provisions applicable in this regard.

**Principal DPS Sahiwal**

## TENDER FORM

1. We, [Name and Address of the Tenderer]

_____

_____

2. having read, understood and accepted the Tender Document, including the Addendum(s), if any, offer to supply and installation, Science Lab Equipment and consumable items in conformity with the said Tender Document, to **Divisional Public School & College Sahiwal Main Campus, Chichawatni Campus and Ravi Campus** for the Total Tender Price of PKR **As Per Financial Bid** only in accordance with the Price Schedule and the Execution Schedule, attached hereto and made part of the Tender.

3. We undertake that the Tender shall have a minimum validity period of **45** days from the last date for submission of the Tender and may be accepted at any time before the expiration of that period.

4. We undertake to be bound by the Tender and the Acceptance Letter.

**TENDERER**

Name _____

CNIC # _____

Address _____

Signature _____

Date:-_____

Note: **The Tender Form should be on the letterhead of the Tenderer.**

## AFFIDAVIT

1. We, [Name and Address of the Tenderer]

_____

_____

**do hereby declare on solemn affirmation that:**

2. We have not been black listed from any Government Department / Agency.
3. We have not been involved in litigation with any client during the last 3 years.
4. We acknowledge that we have read, understood and accepted the Tender Document.
5. We understand that the Purchaser shall have the right, at his exclusive discretion, to require, in writing, further information or clarification of the Tender, from any or all the Tenderer(s).
6. We understand that the Purchaser shall have the right, at his exclusive discretion, to increase / decrease the quantity of any or all item(s), accept / reject any or all tender(s), cancel / annul the Tendering process at any time prior to award of Contract, without assigning any reason or any obligation to inform the Tenderer of the grounds for the Purchaser's action, and without thereby incurring any liability to the Tenderer and the decision of the Purchaser shall be final.

**TENDERER**

Name _____

CNIC # _____

Address _____

Signature _____

Date:-_____

**Note: The Affidavit should be on the Rs.100 e-Stamp Paper of the Tenderer.**

## DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

## MAIN CAMPUS

## FINANCIAL BID

## SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| **Physics Lab (Senior Boys)** | | | | | |
| 1 | Connecting Wires | Coil | 02 | | |
| 2 | Halogen Bulb for Projector | No | 03 | | |
| 3 | Concave Mirrors Different focal length | No | 12 | | |
| 4 | Free Fall apparatus (Electronic) | No | 04 | | |
| 5 | Electric Cells (1.5V Toshiba Japan) | No | 20 | | |
| 6 | Plane Mirror Strips 3x2 Pak | No | 12 | | |
| 7 | Fire Alarm Apparatus | No | 02 | | |
| 8 | Bar Magnet (Medium) | Pair | 06 | | |
| 9 | Laser Light with Power Supply | No | 01 | | |
| **Total** | | | | | |

**Note:** All pages of the Financial Bid must be signed and stamped.

Stamp

Signature

## DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

## MAIN CAMPUS

## FINANCIAL BID

## SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| | **Physics Lab (Senior Girls)** | | | | |
| 1 | Neon flash lamp apparatus | No | 03 | | |
| 2 | Semiconductor Diode apparatus | No | 03 | | |
| 3 | Charging and Discharging of capacitor apparatus | No | 03 | | |
| 4 | Tungsten Filament apparatus | No | 03 | | |
| | **Total** | | | | |
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Signature

## DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

### MAIN CAMPUS

### FINANCIAL BID

### SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| **Chemistry Lab (Senior Boys)** | | | | | |
| 1 | Potassium Chloride | gram | 500 g | | |
| 2 | Potassium Nitrite | gram | 250 g | | |
| 3 | Potassium Nitrite | gram | 250 g | | |
| 4 | Potassium Iodide | gram | 500 g | | |
| 5 | Potassium Sulphate | gram | 500 g | | |
| 6 | Sodium Carbonate | Kg | 1 kg | | |
| 7 | Sodium Bi Carbonate | gram | 500 g | | |
| 8 | Sodium Phosphate | gram | 500 g | | |
| 9 | Sodium Sulphite | gram | 500 g | | |
| 10 | Acetic Acid | litre | 2.5 Ltr | | |
| 11 | Borax | gram | 500 g | | |
| 12 | Mohr Salt | gram | 500 g | | |
| 13 | Naphthalene ball | pkt | 1 pkt | | |
| 14 | Sodium metal | gram | 250 g | | |
| 15 | Ethanol | Ltr | 05 Ltr | | |
| 16 | Fehling Solution A | ml | 250 ml | | |
| 17 | Fehling Solution B | ml | 250 ml | | |
| 18 | Sulphuric Acid Conc | litre | 05 Ltr | | |
| 19 | Phenyl Hydrozine hydrochloride | gram | 100 g | | |
| **Total** | | | | | |

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## DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

### MAIN CAMPUS

### FINANCIAL BID

### SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| **Chemistry Lab (Senior Boys)** | | | | | |
| 1 | Beaker (100 ml) | Dozen | 02 | | |
| 2 | Conical flask (100 ml) | No | 06 | | |
| 3 | Distillation flask (250 ml) | No | 06 | | |
| 4 | Filter Paper Sheet | No | 50 | | |
| 5 | Litmus Paper (Red) | Packet | 02 Pkt | | |
| 6 | Litmus Paper (Blue) | Packet | 02 Pkt | | |
| 7 | PH (Paper) | Packet | 03 Pkt | | |
| 8 | Test Tubes best quality | No | 100 | | |
| 9 | Test Tube Brush | Dozen | 02 Dozen | | |
| 10 | Test Tube holder | Dozen | 01 Dozen | | |
| 11 | Wire guaze | No | 36 | | |
| 12 | Watch glass | No | 24 | | |
| 13 | Platinum Wire | No | 50 | | |
| 14 | Pippette (10 ml) | No | 06 | | |
| 15 | Surgical Gloves | Packet | 01 Pkt | | |
| 16 | Washing Gloves (New entry) | No | 03 Pair | | |
| **Total** | | | | | |

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## DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

### MAIN CAMPUS

### FINANCIAL BID

### SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| **Chemistry Lab (Senior Girls)** | | | | | |
| 1 | Copper Sulphate Merck/BDH/Sigma | Kg | 01 | | |
| 2 | Lead acetate Merck/BDH/Sigma | Kg | 500 g | | |
| 3 | Sodium Hydroxide Merck/BDH/Sigma | Kg | 01 | | |
| 4 | Iron Dust Merck/BDH/Sigma | gram | 500 g | | |
| 5 | Fehling Solution A Merck/BDH/Sigma | ml | 400 ml | | |
| 6 | Fehling Solution B Merck/BDH/Sigma | ml | 400 ml | | |
| 7 | Iodine Crystals Merck/BDH/Sigma | gram | 200 g | | |
| 8 | Mercuric Chloride Merck/BDH/Sigma | gram | 100 g | | |
| 9 | Funnel (Filter) 60-75 MM China | No | 10 | | |
| 10 | Thermometer 10-110 Red China | No | 10 | | |
| 11 | Filter Paper Sheet Germany | 100 Sheet Pkt | 01 | | |
| 12 | Galvanometer | No | 01 | | |
| 13 | Test Tubes 16x150MM China | No | 120 | | |
| 14 | Beaker 100ml China | No | 10 | | |
| 15 | Cinnamic Acid Merck/BDH/Sigma | gram | 250 g | | |
| 16 | Ammonium hydroxide Merck/BDH/Sigma | Ltr | 2.5 L | | |
| 17 | Graduated cylinder 100 ml | No | 05 | | |
| 18 | Water Distillation apparatus | No | 01 | | |
| 19 | Chine Dish 60cc | No | 10 | | |
| **Total** | | | | | |

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## DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

### MAIN CAMPUS

### FINANCIAL BID

### SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| **Biology Lab (Senior Boys)** | | | | | |
| 1 | Plane slides | Pkt. | 03 Pkts. | | |
| 2 | Bell Jar 120 x 18mm | No. | 02 No. | | |
| 3 | Pair of scissors 9" | No. | 02 No. | | |
| 4 | Test Tubes 18 x 150 mm | No. | 48 | | |
| 5 | Beaker China 100ml | No. | 06 No. | | |
| 6 | Beaker China 250ml | No. | 06 No. | | |
| 7 | Ethanol (MERCK) | Litre | 1.5 L | | |
| 8 | Iodine solution | ml | 01 lb | | |
| 9 | Formalin (MERCK) | Litre | 2.5 L | | |
| 10 | Jelly Fish (Preserved) | No. | 01 No. | | |
| 11 | Tape worm (Preserved) | No. | 01 No. | | |
| 12 | Brittle Star (Preserved) | No. | 01 No. | | |
| 13 | Plant Cell Slide (China) | No. | 01 No. | | |
| **Total** | | | | | |

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Stamp

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## DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

## MAIN CAMPUS

## FINANCIAL BID

## SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| **Biology Lab (Senior Girls)** | | | | | |
| 1 | Formalin Merck/BDH/Sigma | Litre | 2.5 L | | |
| 2 | Cork Borer (Set of three Pak.) | Set | 03 | | |
| 3 | Digital Weighing Balance (0.01g-500g) | No. | 01 | | |
| 4 | Droppers Plastic China (4") | No. | 12 | | |
| 5 | Stop Watch Digital Q & Q China | No. | 03 | | |
| 6 | Plane Slides 3" x 1" China | Pkt. | 05 | | |
| 7 | Cover Slips 22x22MM China | Pkt. | 05 | | |
| **Total** | | | | | |
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## DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

## CHICHAWATNI CAMPUS

## FINANCIAL BID

## SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| | **Physics Lab** | | | | |
| 1 | Glass Slab 3" x 2.5" Pak | No | 05 | | |
| 2 | Glass Prism 1.5" Pak | No | 05 | | |
| 3 | Screw Guage 0-25MM China | No | 02 | | |
| 4 | Stopwatch Digital Best Quality China | No | 02 | | |
| 5 | Vernier caliper 6" China | No | 04 | | |
| 6 | Slide wire bridge red wooden base brass nickled strip brass terminals with jokey | No | 02 | | |
| 7 | Potentiometer 4 wires wooden red wooden base brass terminals with jokey superior Pak. | No | 02 | | |
| 8 | Photocell app. Small photo cell for direct reading. Fitted in large wooden box with light sliding arrangement fitted with DC 0 200 UA Micro ammeter China Complete Set | No | 02 | | |
| 9 | Tungsten lamp apparatus, Relation between current passing through Tungtun filament lamp complete apparatus in box with diagram fitted with two meters complete superior | No | 02 | | |
| | **Total** | | | | |

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## DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

## CHICHAWATNI CAMPUS

## FINANCIAL BID

## SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| | **Chemistry Lab** | | | | |
| 1 | Measuring Flask 1000ml China | No | 02 | | |
| 2 | PH Paper 1-14 Colour | Pkt | 03 | | |
| 3 | Pipette 10ml Graduated China | No | 04 | | |
| 4 | Test Tube 16x150MM China | No | 24 | | |
| 5 | Test Tube Holder Pak | No | 06 | | |
| 6 | Beaker 100ml China | No | 06 | | |
| 7 | Beaker 250ml China | No | 06 | | |
| 8 | Beaker 500ml China | No | 06 | | |
| 9 | Burette 50ml with Rota Flow China | No | 06 | | |
| 10 | Conical Flask (Titration Flask) 100ml China | No | 06 | | |
| 11 | Conical Flask (Titration Flask) 250ml China | No | 06 | | |
| 12 | Filter Paper No. 1 Whatman | Pkt | 02 | | |
| 13 | Potassium Fericyanide Merck/BDH/Sigma | 100 gm | 01 | | |
| 14 | Ferrous Sulphide Merck/BDH/Sigma | Kg | 01 | | |
| 15 | Phenal Phethalein Indicator Merck/BDH/Sigma | 25 gm | 01 | | |
| 16 | Sodium Hydroxide Merck/BDH/Sigma | Kg | 01 | | |
| 17 | Sulphuric Acid Merck/BDH/Sigma | Litr | 01 | | |
| 18 | Acetic Acid Merck/BDH/Sigma | Litr | 01 | | |
| 19 | Alcohol Ethanol Merck/BDH/Sigma | 2.5 Litr | 01 | | |
| | **Total** | | | | |

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# DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

## CHICHAWATNI CAMPUS

## FINANCIAL BID

## SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| | **Biology Lab** | | | | |
| 1 | Collenchyma Tissue Slide Best Quality China | No | 02 | | |
| 2 | Glycerin Pak | 500ml | 01 | | |
| 3 | Mosquitoes Male Slide Best Quality China | No | 01 | | |
| 4 | Mosquitoes Female Slide Best Quality China | No | 01 | | |
| 5 | Sclerenchyma Slide Best Quality China | No | 02 | | |
| 6 | Acetone Merck/BDH/Sigma | 0.5 Ltr | 01 | | |
| 7 | Sodium Chloride Merck/BDH/Sigma | Kg | 01 | | |
| 8 | Wax China | ½ kg | 01 | | |
| 9 | Penicillium Slide Best Quality China | No | 01 | | |
| 10 | T.S of Marchantia Sex Organs Slide Best Quality China | No | 01 | | |
| 11 | Euglene Slide Best Qualtiy China | No | 01 | | |
| 12A | Fern Prothallos Best Quality China | No | 01 | | |
| 12B | Sporophyle Best Quality China | No | 01 | | |
| 13 | Nostoc Slide Best Quality China | No | 01 | | |
| 14 | Planaria Slide Best Quality China | No | 01 | | |
| 15 | Biurette Solution Pak | 400ml | 01 | | |
| 16 | Iodine Solution Pak | 500ml | 01 | | |
| 17 | Plane Glass Slide 3"x1" China | Pkt | 01 | | |
| 18 | Microscope Lamps Pak | No | 01 | | |
| 19 | Spirit Lamp 150ml China | No | 02 | | |
| 20 | Test Tube 16x150MM China | No | 10 | | |
| 21 | Thistle Funnel Pak | No | 02 | | |
| 22 | Ascaris Male Plastic Jar Pak | No | 01 | | |
| 23 | Amoeba Model on Plastic Sheet Pak | No | 01 | | |
| 24 | Frog F.Reproductive System on Plastic Sheet Pak | No | 01 | | |
| 25 | Frog Male F.Reproductive System on Plastic Sheet Pak | No | 01 | | |
| 26 | Frog Nerve System on Plastic Sheet Pak | No | 01 | | |
| 27 | Human Circulatory System on Plastic Sheet Pak | No | 01 | | |

| | | | | | |
|---|---|---|---|---|---|
| 28 | Human digestive system on plastic sheet Pak | No | 01 | | |
| 29 | Human Excretory system on plastic sheet Pak | No | 01 | | |
| 30 | Human Nervous system on plastic sheet Pak | No | 01 | | |
| 31 | Human Respiratory on Plastic sheet Pak | No | 01 | | |
| 32 | Beaker 1000ml China | No | 01 | | |
| 33 | Beaker 100ml China | No | 01 | | |
| 34 | Beaker 250ml China | No | 01 | | |
| 35 | DNA Model China | No | 01 | | |
| 36 | Funnel 75MM China | No | 01 | | |
| 37 | Glass Tube Pak | Kg | 01 | | |
| 38 | Human Skeleton 85cm China | No | 01 | | |
| 39 | Measuring Cylinder 50ml china | No | 01 | | |
| 40 | Pestle & Mortar 6" China | No | 01 | | |
| 41 | Stage Micrometer 1mm into 100 parts precision type China | No | 02 | | |
| 42 | Test Tube Holder Pak | No | 01 | | |
| 43 | U Tube Pak | No | 01 | | |
| | **Total** | | | | |

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Stamp

Signature

# DIVISIONAL PUBLIC SCHOOL & INTER COLLEGE SAHIWAL

## RAVI CAMPUS

## FINANCIAL BID

## SCIENCE LAB EQUIPMENT AND CONSUMABLE ITEMS

| Sr # | Name of Item | Qty | | Offered Rate (Inclusive all taxes) | |
|---|---|---|---|---|---|
| | | | | Per Unit | Total |
| | **APPARATUS & CHEMICALS** | | | | |
| 1 | Filter Paper Sheet | Pkt 100 | 01 | | |
| 2 | Amoeba Slide China | No | 01 | | |
| 3 | Funnel 75ml China | No | 06 | | |
| 4 | Iodine Solution | ml | 400ml | | |
| 5 | Pipette graduated 5ml China | No | 06 | | |
| 6 | Frog Skeleton Articulated in Plastic bags | No | 01 | | |
| 7 | Human Skeleton 85cm china | No | 01 | | |
| 8 | Model of Heart of Human | No | 01 | | |
| 9 | Model of Human brain 8 Parts china | No | 01 | | |
| 10 | Model of DNA china | No | 01 | | |
| 11 | Model of Lungs 4 Parts China | No | 01 | | |
| 12 | Model Human Lungs Single China | No | 01 | | |
| 13 | Model of Human Digestive System China | No | 01 | | |
| 14 | Human Urinary System (Structure of Kidney) china | No | 01 | | |
| | **Total** | | | | |

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Stamp

Signature